2011 LIVESTOCK DEPARTMENT ENTRY BLANK

Sheet # _____ of _____

CLOVERBUD LIVESTOCK ENTRIES MUST BE LISTED ON THIS FORM!

SEND TO:
Middlesex County 4-H Fair
P.O. Box 352
Westford, MA 01886-0352

DEPARTMENT NUMBER _____ DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT) _____

NAME OF EXHIBITOR _____ MAILING ADDRESS _____

( ) _____ TOWN _____ STATE _____ ZIP _____
TELEPHONE

4-H CLUB _____ DATE OF BIRTH _____ AGE AS OF JAN. 1, 2011 _____ TOTAL ENTRY FEES ENCLOSED: $ _____

PLEASE CHECK ONE OF THE FOLLOWING: _____ CLOVERBUD
_____ NOVICE
_____ JUNIOR
_____ SENIOR

TOTAL # OF ANIMALS ENTERED _____

										DEPARTMENT CHAIRMAN AND FAIR OFFICE USE ONLY					
CLASS LETTER	LOT#	BREED OR CLASS DESCRIPTION	REG# (If Grade or Mongrel please state)	SEX	DATE OF BIRTH	EAR TAG TATTOO OR LEG BAND#	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ Points	TOTAL POINTS PAID
EXAMPLE:															
V	*17*	*PET RABBIT*	*MONGREL*	*F*	*01/01/02*	*12221*	*WHITE*	*NO*							

NOTE: PLEASE READ ALL HEALTH REGULATIONS CAREFULLY!

I certify that this exhibitor is a 4-H member in good standing and that the animal is owned by the exhibitor in accordance with Livestock and Department Rules.

TOTAL POINTS FOR PAGE: _____

_____
SIGNATURE OF LEADER