

## 2011 FAIR DEPARTMENT CHAIRMEN

ART	Andrew Bowers (atbowers@juno.com)	525 Great Rd. Littleton 01460	978-486-8642
BEEF	Sandy Couvee	201 Hartwell Rd. Bedford 01730	339-222-2555
CAT	Brenda MacPherson (fldhockeyat2@msn.com)	210-18 Washington St. Peabody 01960	978-532-4712
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DISPLAYS	To Be Determined		
DOG	Karen DiCampo (KarenD@archerrubber.com)	68 Cove Rd. Lunenburg 01462	978-582-7288
ENVIRONMENTAL AWARENESS (CO-CHAIRMEN)	Geraldine (Gerry) Kehoe (mothernature@rcn.com)	61 Water St. Woburn 01801	781-933-7244
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FOOD PRESERVATION	Brenda Foss Couture (schoolhouseapple@aol.com)	18 Sheridan St. Billerica 01821	978-667-3896
HONEY & BEEKEEPING	John & Kim King (johnkimking@verizon.net)	2 School St. Townsend 01469	978-597-5804
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## 2011 FAIR DEPARTMENT CHAIRMEN (continued)

POCKET PETS (CO-CHAIRMEN)	Libby Hanna (libby@hannas.com)	3 Beverly Rd. Bedford 01730	781-275-1379
	Jennie Payne (jpayne@mulherngroup.org)	44 Griffin Rd. Westford 01886	978-692-2908
POULTRY (Including Cage & Game) (CO-CHAIRMEN)	Donna Fenton (fenton4h@yahoo.com)	103 Mason Rd. W. Townsend 01474	978-597-2886
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RABBIT & CAVY (CO-CHAIRMEN)	Carol Reynolds (creynolds285@aol.com)	285 Hollis St. Dunstable 01827	978-649-2066
	Emily Reynolds	285 Hollis St. Dunstable 01827	978-649-2066
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SEWING (CO-CHAIRMEN)	Joanne Brown (jojofam@juno.com)	3 Walden Rd. Wakefield 01880	781-246-2340
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	Lesley Hampson (les14ley@aol.com)	6 Warren Rd. Shirley 01464	978-425-4391
SWINE	Sandy Couvee	201 Hartwell Rd. Bedford 01730	339-222-2555
VEGETABLE, FRUIT, & FIELD CROPS	Diana Moulton (cally814@aol.com)	P.O. Box 68 Ashby 01431	978-386-2359
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## MIDDLESEX COUNTY 4-H FAIR

The Middlesex County 4-H Fair is an all-volunteer endeavor, run annually by the Middlesex County 4-H Fair, Inc. Assistance is provided by 4-H volunteers from across the County. Please address all correspondence and checks to: Middlesex County 4-H Fair, Inc., P.O. Box 352, Westford, MA 01886-0352. Cash awards allocated in this Premium Book are provided by the Middlesex County 4-H Fair, Inc. and by an allocation from the Massachusetts Department of Food and Agriculture.